

|   |  |  |
|---|--|--|
| <b>FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE<br/>(Modified) PATENT AND TRADEMARK OFFICE</b><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(37 CFR 1.98(b)) Page 1 of 2 | <b>ATTY. DOCKET NO.</b><br>USA.342-1   | <b>SERIAL NO.</b><br>To be determined 10/791,079 |
|   | <b>APPLICANT</b><br>Brad Geving et al. |  |
|   | <b>FILING DATE</b><br>March 2, 2004    | <b>GROUP</b><br>To be determined 1742            |

### U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | PATENT NUMBER | ISSUE<br>DATE | PATENTEE              | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|---------------|---------------|-----------------------|-------|---------------|----------------|
| n.u                 | 4,247,508     | 01/27/81      | Housholder            |       |               |                |
|                     | 4,327,156     | 04/27/82      | Dillon et al.         |       |               |                |
|                     | 4,554,218     | 11/19/85      | Gardner et al.        |       |               |                |
|                     | 4,863,538     | 09/05/89      | Deckard               |       |               |                |
|                     | 4,944,817     | 07/31/90      | Bourell et al.        |       |               |                |
|                     | 5,017,753     | 05/21/91      | Deckard               |       |               |                |
|                     | 5,076,869     | 12/31/91      | Bourell et al.        |       |               |                |
|                     | 5,296,062     | 03/22/94      | Bourell et al.        |       |               |                |
|                     | 5,340,656     | 08/23/94      | Sachs et al.          |       |               |                |
|                     | 5,387,380     | 02/07/95      | Cima et al.           |       |               |                |
|                     | 5,433,280     | 07/18/95      | Smith                 |       |               |                |
|                     | 5,544,550     | 08/13/96      | Smith                 |       |               |                |
|                     | 5,749,041     | 05/05/98      | Lakshminarayan et al. |       |               |                |
| n.u                 | 5,839,329     | 11/24/98      | Smith et al.          |       |               |                |

### FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION

| DOCUMENT<br>NUMBER | PUB.<br>DATE | COUNTRY OR PATENT<br>OFFICE | CLASS | SUB-<br>CLASS | Translation<br>YES NO |
|--------------------|--------------|-----------------------------|-------|---------------|-----------------------|
|                    |              |                             |       |               | I                     |
|                    |              |                             |       |               | I                     |

### OTHER DOCUMENTS (Including Author, Title, Date\*\*, Relevant Pages, Place of Publication\*\*\*)

|     |  |   |
|-----|--|---|
| n.u |  | Stein, G. et al., "Current and Future Applications of High Nitrogen Steels,"<br>Materials Science Forum, Vols. 318-320 (1999), pp. 151-160. |
|     |  |   |

EXAMINER

*N. Jorlan / Kar*

DATE CONSIDERED

*11/23/04*

EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered.  
Include copy of this form with next communication to applicant.

|  |  |  |
|--|--|--|
| <b>FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE<br/>(Modified) PATENT AND TRADEMARK OFFICE</b><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(37 CFR 1.98(b))      Page 2 of 2 | <b>ATTY. DOCKET NO.</b><br>USA.342-1   | <b>SERIAL NO.</b> 10/741,079<br>To be determined |
|  | <b>APPLICANT</b><br>Brad Geving et al. |  |
|  | <b>FILING DATE</b><br>March 2, 2004    | <b>GROUP</b><br>To be determined- 1742           |

### U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | PATENT NUMBER | ISSUE<br>DATE | PATENTEE       | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|---------------|---------------|----------------|-------|---------------|----------------|
| M. M.               | 5,950,063     | 09/07/99      | Hens et al.    |       |               |                |
|                     | 5,989,476     | 11/23/99      | Lockard et al. |       |               |                |
|                     | 6,045,601     | 04/04/00      | Tan            |       |               |                |
|                     | 6,048,379     | 04/11/00      | Bray et al.    |       |               |                |
|                     | 6,112,804     | 09/05/00      | Sachs et al.   |       |               |                |
|                     | 6,224,816     | 05/01/01      | Hull et al.    |       |               |                |
|                     | 6,399,018     | 06/04/02      | German et al.  |       |               |                |
|                     | 6,478,842     | 11/12/02      | Gressel et al. |       |               |                |
| M. M.               | 6,630,009     | 10/07/03      | Moussa et al.  |       |               |                |
|                     |               |               |                |       |               |                |
|                     |               |               |                |       |               |                |
|                     |               |               |                |       |               |                |
|                     |               |               |                |       |               |                |
|                     |               |               |                |       |               |                |
|                     |               |               |                |       |               |                |

### FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION

| DOCUMENT<br>NUMBER | PUB.<br>DATE | COUNTRY OR PATENT<br>OFFICE | CLASS | SUB-<br>CLASS | Translation<br>YES NO |
|--------------------|--------------|-----------------------------|-------|---------------|-----------------------|
|                    |              |                             |       |               |                       |
|                    |              |                             |       |               |                       |

### OTHER DOCUMENTS (Including Author, Title, Date\*\*, Relevant Pages, Place of Publication\*\*\*)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

EXAMINER

*N. J. Alan Mai*

DATE CONSIDERED

*11/23/04*

EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered.  
Include copy of this form with next communication to applicant.